

MINNESOTA CITIZENS CONCERNED FOR LIFE

Your trusted source for pro-life news

Visit us online at [MCCL.org](https://mccl.org)

A SUMMER OF CONVERSATION:

Join us to change hearts and minds for life

IN THE WAKE of extreme pro-abortion laws enacted over the last few years, abortions are now rising in our state. How can we rebuild a pro-life Minnesota? The truth is that it's going to take each of us reaching out, engaging others, and changing the culture one conversation at a time.

When we stay silent and do nothing, the status quo remains—and unborn babies, their moms, and other vulnerable human lives pay the price. More than 14,000 babies died from abortion in Minnesota in 2023 alone.

Let's make this a "summer of conversation." In this newsletter, we provide tools to help you make a difference. In articles on pages 4 and 5, you can find explanations of major arguments for abortion—and where they go wrong—as well as a guide for engaging effectively in dialogue with others. **Please know that, by following just a few tips, you can feel comfortable and confident when talking about abortion.** On page 3, we offer ways to put that information into practice in your own life and community.

Each conversation matters. Each conversation has the power to change a mind, touch a heart, or save a life. Thank you for partnering with us this summer! **MCCL**

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Update: MCCL looks to advance pro-life protections as session winds down

MCCL HAS BACKED several important pro-life measures at the Capitol this spring designed to restore lost protections for vulnerable human life.

One bill, the Born Alive Infant Protection Act (HF24), would protect newborns who survive abortion by restoring the requirement for medically appropriate measures to "preserve the life and the health of the born-alive infant." **That requirement was repealed in 2023, allowing the denial of lifesaving treatment to abortion survivors.**

Another bill, the Supporting Women Act (HF25/SF1650), would provide grants to pregnancy resource centers and maternity homes that assist mothers, babies, and families. A previous grant program, Positive Alternatives, was repealed in 2023.

Both the born-alive measure and the bill to support women advanced through



committees and received votes on the House floor, but were voted down in March along party lines, 67-66 and 67-65, respectively (the state Constitution requires a majority of 68 votes for passage).

Protection against coerced abortions

As the session approaches its end in late May, MCCL is also working with lawmakers on two other bills. One would prevent coerced abortion in three areas: (1) violence or threats of violence against women if they do not abort; (2) chemical abortion drugs given to women without their knowledge or consent; and (3) human traffickers using abortion to hide and continue their crimes.

The other bill, called "Simon's Law," would prevent medical personnel from issuing Do Not Resuscitate orders without involving the parents because a newborn or any other child is disabled. The bill states that, when care is denied, parents must be notified and given time to move the newborn or the child to receive treatment at another facility.

Please contact your state representative and senator and urge them to prioritize and support these pro-life measures. Contact information is listed on the back page. **MCCL**

PRESIDENT'S MESSAGE



Take part in our 'summer of conversation' and help rebuild a pro-life Minnesota

BY SCOTT FISCHBACH

AT MCCL, we're calling the next few months the "summer of conversation."

Why? **Because rebuilding a pro-life Minnesota starts at the ground level—with impacting hearts and minds through one-on-one dialogue.** And we need each and every one of you to be a part of it.

Why abortions are rising

In 2023 and 2024, lawmakers and Gov. Walz enacted a range of extreme pro-abortion policies—from abortion-up-to-birth to tax-funded abortion increases to the repeal of the right to lifesaving care for born-alive infants.

It's no surprise, then, that we've seen a 39 percent rise in abortions over just two years. Thousands of babies are losing their lives in our state each year—while women, men, and families suffer too.

MCCL's advocacy work at the state Capitol, while essential, is only part of the solution. Real success depends on culture change. Lasting protections for vulnerable human lives require Minnesotans who cherish those lives and want to protect them.

This is why education and persuasion are pivotal to MCCL's mission in Minnesota. **It's why we're urging you to make a point of stepping outside your comfort zone this summer to engage with those who don't already agree with us.**

Tools for dialogue

I realize that talking to someone about a polarizing issue can seem daunting (or at least very

awkward). But it doesn't need to be. **In this newsletter, we aim to equip you with what you need to be comfortable and effective in dialogue.**

Think of conversations as having two layers. One layer is the "layer of ideas"—the views, arguments, and objections under discussion. To understand these ideas better, see "Responding to three main arguments for abortion" on page 4.

Underneath the layer of ideas, though, is the "layer of relationship." You're not talking to a computer, but to a person—someone who has all the emotional and psychological complexity that comes with being human. This is why even the best ideas aren't enough, on their own, to persuade someone. **You need to engage the other person in the context of a relationship—with respect, compassion, and wisdom.** It has to be a dialogue between friends or acquaintances, not a "debate" between opponents. See "A guide to effective pro-life dialogue" on page 5 to learn more.

On page 3, you can find a number of ways to put all this into practice. Those ways might include social media interactions, or volunteering at a pro-life booth, or face-to-face dialogue with a neighbor. Remember that every positive encounter, no matter how small or seemingly ineffective, can plant a seed that grows and bears fruit down the line.

After you've had some of these conversations, feel free to send MCCL an email (mccl@mccl.org) or call us by phone (612-825-6831) to let us know how it's gone and how we can better serve you.

Promote camp for youth

Let me emphasize two other ways you can help share the pro-life message this summer. **First, tell high school students about MCCL's Life Leadership Camp, which we will hold in both June and August (see page 7).** It's an important way we train the next generation of pro-life leaders and citizens. And a big part of that training is preparing students to have real and honest conversations with their peers.

Second, contribute to MCCL's summer outreach financially (see page 7). Your support empowers us to equip our members, staff county fair booths, teach young people, reach new demographics with the pro-life message, and much more.

Above all, though, please make a point of engaging this summer. **If we don't reach the hearts and minds of the people in our lives, who will?** **MCCL**

HONOR DADS WITH PRINT AD

JUST AS MCCL provides print ads (as well as flowers and buttons) to honor moms on Mother's Day, we offer a Father's Day ad to acknowledge the importance of fathers in the lives of their children. Many people place the ad in their church bulletin or local newspaper.

The 2025 ad is available in full color or black and white. Simply contact us at pstark@mccl.org or by calling the MCCL office.

We will email the ad directly to your newspaper or church.

Please provide the publication's advertising email address when you contact us. **MCCL**



Help maximize pro-life outreach on social media

SOCIAL MEDIA is an increasingly important avenue of pro-life outreach. It's not just a way for MCCL to connect with you and keep you informed about pro-life issues, legislation, and events—it's a way we can reach more and more people with the pro-life message.

You can bolster this work by following and then sharing content from MCCL's social media accounts, including the separate accounts for MCCL's Center for a Pro-Life Minnesota, our special outreach arm. Scan the QR code to find us on Facebook, Instagram, and X, and be sure to regularly like and share our posts!



@mnprolife



@mccl_org



@mccl_org

HOW CAN YOU ENGAGE OTHERS? Some ideas for this summer

CHANGING Minnesota's culture requires reaching outside of our pro-life bubbles to engage those who are not already pro-life. But how do we do that?

Options for dialogue

Most of us have at least some connections or interactions with people who don't think the same as we do. Here are some ways you can reach them and make a difference this summer (while utilizing the information and suggestions offered on pages 4-5).

In-person conversation.

This is the best way to really get someone thinking. When an opportunity arises, be ready to talk with your friends, family members, neighbors, and others about abortion.

Social media. In today's world, social media is a primary avenue for reaching those who disagree with us—and it can include both general posts and back-and-forth personal exchanges (such as in comment threads and direct messages). Although it tends to get ugly and may not seem conducive to productive dialogue, you can stand out with respect, understanding, and a thoughtful approach to presenting your pro-life view (see the article on page 5). Not sure how to start? Try sharing an MCCL post (see page 2) and engaging in the comments.

Fair booth outreach. MCCL will have pro-life booths at

about 85 county fairs all across the state as well as at the State Fair, and volunteers are needed to help staff them. These fair booths provide a natural opportunity to talk about the issue with fairgoers, offer information and resources, and play a role in impacting hearts and minds. Contact MCCL

What else can you do?

Please also consider these other ways to amplify the pro-life message this summer:

Invite us to speak. MCCL can speak to your chapter, church, school, or group about the pro-life issue, having conversations, and more. All our presentations are free of charge. Please contact us at the MCCL office or fill out the online form at mccl.org/speaker.

Get active locally. Start or join an MCCL chapter to help lead pro-life activities in your community. Contact us to learn more about existing chapters or the opportunity to start a new one.

Grow outreach in churches. Encourage your church to prioritize pro-life ministry. Connect with MCCL to see how we can help.

Put up a pro-life sign. MCCL has new "Support Her, Protect Them" signs you can place on your property (see image

above); contact MCCL to order them. (We also have the same design for stickers you can attach to phones, water bottles, and laptops; these serve as good conversation-starters.)

Watch for more training. MCCL is working to develop curricula, a podcast, and other forms of pro-life training for chapters, churches, and members. **MCCL**



(or your local MCCL chapter if you are part of one) about the possibility of volunteering.

Letters to the editor. They're old-fashioned, but letters to the editor can still reach many newspaper readers in your community. Write a letter (or respond to someone else's) making a case for the pro-life view; contact MCCL if you'd like some assistance.



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1. To improve and further personal and social responsibility for human life.
2. To foster and increase protection of the right to life of mother and child.
3. To inform the public on abortion and related subjects.
4. To foster high standards of medical care in the state of Minnesota.
5. To promote and encourage assistance in the care and rearing of children with birth defects.
6. To promote enlightened care and assistance to mother and child in crisis pregnancies.
7. To cause to be published and to distribute treatises, articles, addresses, reports and other publications on any or all subjects related to those above.

From MCCL Articles of Incorporation

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MCCL hires new outreach staff



SOPHIE (LEFT) AND CATHERINE

IN RECENT MONTHS, MCCL has brought on new staff to help grow our outreach efforts. They include Catherine DeMarais and Sophie Schmid, who are assisting with chapter, church, and youth outreach, as well as Mariana Lemus-Clendenen, who is assisting with outreach to the Latino community. We are grateful for the talents and hard work of these women as we work to renew a pro-life culture in Minnesota! **MCCL**

RESPONDING TO THREE MAIN ARGUMENTS FOR ABORTION

UNBORN CHILDREN are human beings at the earliest stages of their development, and all human beings have human rights. That's why both unborn babies and their mothers deserve our respect, protection, and support.

But what do those who support abortion say, and what do we say in response? Here's how to understand three main kinds of arguments for abortion—and show where they go wrong.

Tough circumstances (assuming that the unborn don't count)

Suppose someone says that abortion is necessary because many pregnant women experience poverty, relationship trauma, and other serious difficulties.

To demonstrate that the argument doesn't justify abortion, we can do what author Scott Klusendorf calls “trotting out the toddler.” **The idea is to consider whether the argument would work to justify the killing of a toddler (or some other already-born human being).** If a parent of a toddler faces poverty and a broken relationship, and does not feel able to afford and take care of the child, would killing or abandoning the toddler be justified?

No, of course not—because the toddler is a valuable human being. **But if the unborn child is also a valuable human being, like the toddler, then killing her in those same circumstances isn't justified either!**

Many (or even most) arguments for abortion are like this. They only make sense if unborn children *don't* count as valuable human beings. But that's precisely the matter at issue in the abortion debate. While making sure to agree with the other person about the hardship women often experience, you can “trot out the toddler” to direct the conversation to the key question: Does the unborn child count as *one of us*? If so, then she deserves protection, and we should respond to the difficult circumstances women face with real solutions—compassionate, practical support and alternatives to abortion—rather than the violence of ending a child's life.

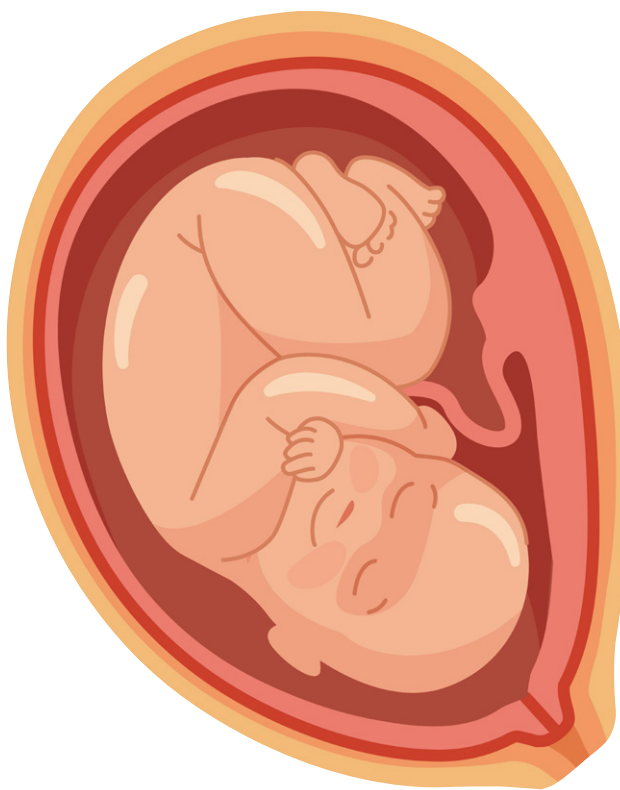
Exclusion (arguing that the unborn don't count)

But defenders of abortion often *do* argue that unborn children don't count. These arguments can take two forms.

First, some people say unborn children aren't even human beings in a biological sense (i.e., living human organisms). The problem with this view is that the scientific evidence is clear. We know that, from fertilization, the embryo or fetus is (1) *living* because she's growing, (2) *human* because she has human DNA, and (3) a whole *organism* because she's an individual member of our species (not a mere part of one, like a heart or kidney) who is actively developing herself through

the many stages of life. **Each of us was once an embryo and a fetus, just as we were once toddlers and teenagers.**

Second, some people acknowledge that unborn children are biologically human, but argue that they aren't yet “persons” with the value and right to life that we have. (In fact, sometimes when a defender of abortion says that unborn babies aren't “alive” or “human,” this is actually what they mean; you should ask questions to clarify.) Why not? Because unborn humans lack certain characteristics or abilities—they



are (for example) less developed than us, more dependent, different in appearance, unable to think and feel in all the same ways we do. And so they don't meet the standard for having value or rights.

Here are two questions to think (and ask) about when confronted with such a view. **First, who else, besides unborn babies, does this proposed standard leave out?** Unborn children are highly dependent on others, for instance, but so are those who are elderly or have disabilities; unborn children aren't self-aware or rational, but neither are newborns or patients with advanced dementia. Second, is this standard something that the rest of us (e.g., you and those you are talking to) share equally? None of us have characteristics like cognitive ability and dependency to an equal degree. So if those characteristics confer our rights,

then we don't have *equal* rights. On this view, some of us (those who are smarter or more independent) have greater rights than others!

These are big problems. You can present the pro-life view as a more inclusive and egalitarian alternative: **We matter not because of characteristics that some humans have and others don't, and that some have to a greater degree than others. Rather, we matter simply because we are human.** That's why every single human counts, and why every single human counts equally. And it's why human beings in the womb deserve the same respect and protection as the rest of us.

Bodily autonomy (the unborn are beside the point)

According to a third category of argument, however, abortion is justified *even if* unborn children are valuable human beings. That's because those children live inside and depend on the body of someone else—someone who has a right to control her own body. We should acknowledge here that bodily autonomy is an important principle. (Just think about terrible ways it has been violated, such as in sexual assault.) But does it really include a right to abortion?

One version of this argument says that pregnant women may do whatever they want with whatever is inside their body. The problem with such a claim is that someone else's body and rights are also involved. Here's a question you can raise: **May pregnant women knowingly ingest drugs that will cause horrible birth defects?** Most people don't think so, which suggests that the right to bodily autonomy isn't a right to harm others. Indeed, if *harming* unborn children (through drugs) is wrong, then *killing* them (through abortion) is even worse.

Another version contends that just as we may refuse to donate an organ to save someone else's life, a pregnant woman may refuse to let an unborn child use her body to survive. Among other problems with the argument, though, here's one to emphasize: Even if it were the case that a pregnant woman had no responsibility to support her unborn child, abortion isn't merely the withdrawing of bodily support—it is intentional and active killing, often by dismemberment. If unborn children have rights, then they have the right to not be intentionally killed and torn apart. And abortion violates that right.

Let's defend life in conversation

Much more can be said about these and other arguments for abortion, but none of them hold up to scrutiny. Let's make that case—always while listening, asking questions, and showing respect and compassion—in our conversations with others! **MCCL**

A GUIDE TO EFFECTIVE PRO-LIFE DIALOGUE

WHEN TALKING to someone about the issue of abortion, your reasoning might be sound and your message might be powerful. But the message won't really be heard if you don't communicate it in the right way.

The truth is that *how* we engage—our demeanor and approach—shapes whether or not someone is open to (and seriously considers) the pro-life view. Indeed, though knowing facts and arguments is important (see page 4), you can have a productive conversation even if you know very little! Here are some tips to keep in mind to make you more comfortable, confident, and effective in conversation.

1. Start conversations naturally.

Open-ended questions are a great way to get dialogue started naturally and without any pressure. You could mention a current event, a new law, or a recent article or video about abortion, and ask something like "What do you think about this?" Or you might approach your pro-choice (or undecided) friend and say something like, "I've recently been concerned that our culture has lost the ability to have real conversations about important topics. I'm trying to learn to have dialogue that is respectful and that looks to build on common ground, and I could use some practice. Would you mind if you and I spent a short time discussing the issue of abortion?"

2. Listen.

Let the other person share their perspective with you. When you actively listen and try to honestly understand—rather than just prepare a rebuttal—you show respect and humility. The other person, in turn, is more likely to consider what you have to say. Listening also helps you know the particulars of the other person's view so you can properly engage it; no two people are exactly the same, so don't rely on your prior assumptions.

3. Show compassion.

The pro-life position isn't about valuing the unborn child at the expense of the mother—it's about loving both. But most pro-choice people genuinely fear for the health and rights of women. Make a point to acknowledge the challenges pregnant women too often face and the importance of supporting and protecting them. When emotionally heavy topics arise (like pregnancy resulting from rape), be sure to show compassion and to affirm legitimate concerns. If you come across as dismissive or callous toward the awful circumstances that people sometimes find themselves in, you will lose your credibility. Make sure the other person knows that you sincerely care about women as much as about babies.

4. Ask questions.

Questions enable you to dialogue *with* someone rather than lecture or "debate" them (which doesn't persuade anyone). Questions also take pressure off *you* because you're not the one making assertions. You're just asking questions, listening, and directing the conversation in a way that doesn't seem pushy or obnoxious.

Use questions to gain more information and to clarify the other person's view: Ask "What do you think about this?" or "What do you mean by that?" You can also use questions to (gently) make the other person defend their position and to expose problems with it: "Why do you say that?" "How did you reach that conclusion?" Such questions force people to grapple with the issue in their own mind—to really consider their own views and why

they hold them. And that can lead to a change.

5. Affirm common ground.

Conversation always goes smoother when you agree with each other on at least something. Agreement builds rapport—it shows you're not just an opponent to fight against—and can make the other person more open to agreeing with you on other things. So try to agree whenever you can: You can say "That's a really important point," for instance, when the other person emphasizes that pregnant women may feel unable to afford a child.

You can also find common ground to build on, such as the issue of abortion late in pregnancy, and develop the conversation from there. Ask a question like "What do you think about elective abortions after 20 weeks?" and then "I agree, but why do you think abortion is wrong then but not earlier? What do you think is the difference?"

6. Draw on core values.

People want to be consistent in their views. No one adopts a position that they think contradicts their deepest values or sense of identity. Many advocates of abortion think the pro-life position does just that. But the truth is closer to the opposite: Core values that abortion defenders typically hold—science, human rights, compassion, equality—lend support to the pro-life view, not the pro-choice one.

You can expose the tension between those values and abortion. You might note, for instance, that the pro-life view is (partly) based on the empirical findings of science (showing the reality of human life in the womb) and that it contends that human rights belong to all members of our species



Want to learn more? Additional resources for pro-life persuasion

- Note: Inclusion here does not necessarily entail full endorsement from MCCL.
- Other organizations:** Equal Rights Institute (equalrightsinstitute.com) and Justice for All (jfaweb.org) specialize in training pro-life advocates to have effective conversations; they offer courses, workshops, podcasts, videos, and other resources. Life Training Institute (prolifetraining.com) also equips pro-lifers to make the case for life, and Secular Pro-Life (secularprolife.org) provides a wide range of data and information pertaining to the abortion debate.
- Books:** Helpful popular-level books include "Persuasive Pro-Life: How to Talk about Our Culture's Toughest Issue" by Trent Horn, "Love Unleashes Life: Abortion and the Art of Communicating Truth" by Stephanie Gray, and "The Case for Life: Equipping Christians to Engage the Culture" by Scott Klusendorf. "Tearing Us Apart: How Abortion Harms Everything and Solves Nothing," by Ryan T. Anderson and Alexandra DeSanctis, is a recent book offering a broad critique of abortion, including its social and psychological harms.
- MCCL website:** Find articles responding to pro-choice arguments, making the case for life, and more linked at mccl.org/whyprolife.

regardless of their differences. You can point out that some unborn children feel pain and that their pain should matter to us. And you can show how the equality that abortion supporters value only makes sense if the basis for that equality is our common humanity, which unborn babies also share! (See the article on page 4 for more.)

What if you're stumped?

What if someone challenges your view and you don't know what to say? This is why many of us are afraid to engage, but there's a simple and effective way to respond: honesty. Just tell the other person that they've asked a good question and that you'll have to think about it and get back to them. They will respect you because this shows you're sincerely thinking about their view and not just trying to "win the debate." It's also a great way for you to prepare a response and keep the dialogue going into the future!

Easier than you think

Talking about abortion is easier than you think. By listening, asking questions, and showing compassion, you can make an impact in each and every interaction you have.

That doesn't mean you should expect to change someone's mind on the spot. It usually doesn't happen. Just aim to plant seeds—to leave them with a positive impression of a pro-life person (which will soften their heart for future conversations) and some ideas to think about. Those seeds may produce fruit over time with additional encounters and additional thought. **MCCL**

A Gift FOR LIFE

YOU CAN HONOR LOVED ONES by making a contribution in another person's name to advance the cause of life. Your gift to MCCL's Tribute and Memorial Program will enable MCCL to continue and/or expand our vital pro-life efforts on behalf of unborn children and other defenseless human beings.

MCCL will send an acknowledgment card to the honored person or to the family of the deceased (without indicating the specific amount given) and a postcard to the donor to confirm receipt of the gift. Donors who wish to have their remembrances published in MCCL News may note a request for publication at the time of the donation.

Contributions are deductible as charitable giving for income tax purposes.

Your contribution is sincerely appreciated.
THANK YOU!

MCCL TRIBUTE & MEMORIAL PROGRAM

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MCCL's Legislative Dinner spotlights vulnerable newborns at risk in Minnesota

MCCL's 2025 Legislative Dinner on March 4 featured Sarah Zagorski Jones, a survivor of abortion, and Mary Kellett, the director of Prenatal Partners for Life. Both spoke about the importance of protecting at-risk newborns, who have been denied the right to lifesaving care in Minnesota. Many state lawmakers attended the Dinner along with their pro-life constituents.

NATIONAL ESSAY CONTEST WINNERS INCLUDE TWO MINNESOTANS

FOR THE second year in a row, two Minnesota students were among the winners of the National Right to Life Essay Contest. Participants wrote essays answering the question "Why are you pro-life?"

In the junior division (for students in grades 7-9), Avery G. (grade 8) finished in second place. **"We all have dignity from the moment we are conceived and one of our duties as a human being is to become soldiers of the defenseless," he wrote.** "By being pro-life we are completing that duty."

'It affected my family directly'

Another Minnesotan, Brayden M. (grade 8), tied for third. **"This cause is close to my heart because it affected my family directly," he explained.** "Because the outcome of [my mom's ultrasound] did not look good she was asked if she would like to terminate the pregnancy. ... At thirty-seven weeks my sister Lydia was born at 3 lbs, 14 oz. Lydia continues to fight the odds and now is eight months old and is thriving!"

The Essay Contest is held each year and open to all students in grades 7-12. To participate in the 2026 contest, essays should be submitted between December 20, 2025, and January 22, 2026. More information is available online at nrlc.org/essaycontest. **MCCL**

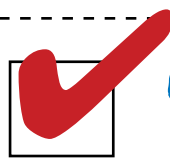
Submit your speech for MCCL's Pro-Life Oratory Contest

HIGH SCHOOL juniors and seniors can learn more about the pro-life view and how to effectively articulate it by taking part in the MCCL Oratory Contest!

To enter the annual contest, students research, write, and present a five- to seven-minute pro-life speech on abortion, infanticide, or euthanasia. Contestants must submit a video recording of their speech to the MCCL state office by May 31. A group of pro-life judges then evaluate the submissions and select a winner. **The top three finishers get cash prizes, and the winner has the option to compete in the national contest June 20-21 at the National Right to Life Convention in Kansas City (all expenses will be paid).**

More information is available online at mccl.org/youthcontests. **MCCL**





Yes!

Yes! I will help renew a pro-life culture in Minnesota!



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Amount enclosed ☐ \$30 ☐ \$100 ☐ \$50 ☐ \$500 ☐ \$250 ☐ Other \$ _____

☐ An acknowledgment is not necessary.

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MCCL Inc. | 4249 Nicollet Ave. | Minneapolis, MN 55409

MCCL'S WORK TO CHANGE THE CULTURE DEPENDS ON YOU

At MCCL, we're working to meet the moment here in Minnesota. **Abortions are increasing, lives are on the line, and culture change is needed.** And so our outreach efforts are growing and expanding.

Those efforts include training pro-lifers, teaching young people, reaching out to more Minnesotans with the pro-life message, advocacy at the Capitol, and more. They include our pro-life booths at about 85 county fairs this summer as well as at the State Fair. They include our two Life Leadership Camps for high school students. They include our growing Latino outreach and social media outreach.

Faithful support helps save lives

All of this is important, and none of it can happen without the faithful support of pro-lifers across the state.

If you'd like to contribute to this lifesaving work, please fill out the coupon and return in the enclosed envelope, or you may securely donate online at mccl.org/donate. Thank you for partnering with us to renew a pro-life culture in Minnesota! **MCCL**

Because, in addition to educating, we are involved in working for legislation to protect human life, donations to MCCL, Inc., are not deductible as charitable contributions for income tax purposes.

High schoolers: Come to our pro-life camp in June or August

MCCL's LONG-RUNNING pro-life camp for high school students is taking place twice again this summer: June 23-26 and Aug. 10-13. Students and parents can choose whichever dates work best!

Life Leadership Camp is open to students who will be entering grades 9-12 or who will be college freshmen in the coming fall. It offers four days of pro-life education (two full days and two partial days), including guest speakers and sessions covering topics relating to abortion and other right-to-life issues. It equips students to make a difference in their schools and communities. And it does so in a summer camp environment with games and fun outdoor activities.

Reserve your spot now

Cost to attend is \$100 per student, which includes meals, accommodations, materials, and a T-shirt; scholarships may also be available. The camp takes place at Koronis Ministries in Paynesville, which is west of the Twin Cities in central Minnesota.

Please reserve your spot now! **Learn more and register soon at mccl.org/camp or by contacting MCCL. **MCCL****





Minnesota Citizens Concerned for Life
4249 Nicollet Ave., Minneapolis, MN 55409

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A bold plan to impact Minnesota
for life this summer

Learn more inside



Action Box APRIL-JUNE 2025

☐

Get active this summer. Use the material provided in this newsletter to have conversations with those who aren't already pro-life.

☐

Encourage high school students to take part in one of MCCL's Life Leadership Camps (see page 7).

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Volunteer to help with a pro-life booth at your county fair (see page 3).

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Connect with MCCL on social media (scan the QR code at right) and sign up for our email newsletters at mccl.org/email.

☐

Support MCCL's pro-life advocacy and outreach this summer (see page 7).



Contact List

MINNESOTA

State Legislators
House: 651-296-2146
Senate: 651-296-0504
www.leg.mn.gov/leg/legislators

Governor Tim Walz
651-201-3400
www.mn.gov/governor/contact

To contact by email: rep.firstname.lastname@house.mn
sen.firstname.lastname@senate.mn

U.S. SENATORS

Senator Tina Smith
202-224-5641
www.smith.senate.gov

Senator Amy Klobuchar
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www.klobuchar.senate.gov

U.S. REPRESENTATIVES

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Rep. Ilhan Omar
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Rep. Angie Craig
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Rep. Tom Emmer
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Rep. Kelly Morrison
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Rep. Michelle Fischbach
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Rep. Betty McCollum
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Rep. Pete Stauber
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